

The Manager,  
BANK OF INDIA,  
\_\_\_\_\_ BRANCH,

APPLICATION CUM PROPOSAL FORM FOR STAR AUTOFIN  
(To be filled in by the applicant)

I/We wish to apply for a loan of Rs. \_\_\_\_\_  
(Rs. \_\_\_\_\_ only) for \_\_\_\_\_

I/We agree to abide by all the terms and conditions prescribed by the Bank, from time to time. I/We agree to execute all the necessary documents and to create securities in Bank's favour as desired by the Bank.

To enable the Bank to consider my/our request, I/We furnish below the required particulars/information and undertake to furnish to the Bank any other information/particulars required for the purpose from time to time till the loan is repaid in full.

Part A : (Particulars of Applicant) – Details of first applicant to be given unless specified otherwise.

1. Name in full (First Applicant/Borrower)

(i) Mr./Mrs./Ms. \_\_\_\_\_  
(Surname) (Name) (Middle-name)  
(Joint Borrower, if any):-

(ii) Mr./Mrs./Ms. \_\_\_\_\_  
(Surname) (Name) (Middle-name)

2. Date of Birth (i) \_\_\_\_\_ (ii) \_\_\_\_\_

3. Age (i) \_\_\_\_\_ (ii) \_\_\_\_\_

4. Marital Status : Married/Unmarried 5. Number of Dependents

6. If spouse working : Yes/No

7. If yes, his/her monthly income (Gross) Rs. \_\_\_\_\_ Net Rs. \_\_\_\_\_

8. Residential Address (Present) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Tel.No. \_\_\_\_\_

How many years you have been staying at above address? \_\_\_\_\_ years

House/Flat owned/rented/in the name of \_\_\_\_\_

9. If the present address is not the permanent address, give details of Permanent address :

\_\_\_\_\_ Tel.No. \_\_\_\_\_

10. Ration Card No. \_\_\_\_\_ issued on \_\_\_\_\_ by \_\_\_\_\_

11. Whether holding Passport? Yes/No

If yes, details thereof : 1<sup>st</sup> applicant 2<sup>nd</sup> applicant

(i) Number \_\_\_\_\_

(ii) Date of issue \_\_\_\_\_

(iii) Date of Expiry \_\_\_\_\_

(iv) Issuing Authority \_\_\_\_\_

12. Occupation : service/Business/Self employed Since \_\_\_\_\_ years

If employed, details about the employment:

Name & Address of the employer \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Tel.No. \_\_\_\_\_

Employed since \_\_\_\_\_ Designation \_\_\_\_\_

Gross Annual Salary : Rs. \_\_\_\_\_

Present monthly net take home pay: Rs. \_\_\_\_\_

Income-Tax payer : Yes/No, If yes, PAN No. \_\_\_\_\_

If having business/self-employed, details about the same :-

Nature of business/Self-employment activity: \_\_\_\_\_

Type of organisation : Proprietary/Partnership

Business Registration/Licence No. \_\_\_\_\_

Business Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Tel.No. \_\_\_\_\_

Business premises owned/rented/in the name of \_\_\_\_\_

If business/self-employment is in partnership, please provide details of names of partners and their addresses :

Name/s of the partner/s and address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Gross/Net Annual Income : Gross Rs. \_\_\_\_\_ Net Rs. \_\_\_\_\_

Income-tax payer : Yes/No. If yes, PAN No. \_\_\_\_\_

13. Whether 1<sup>st</sup> applicant maintains account/s with the branch : Yes/No

If yes, details : - S/B a/c. no. \_\_\_\_\_ since \_\_\_\_\_ present bal. \_\_\_\_\_

Other a/cs : type. \_\_\_\_\_ since \_\_\_\_\_ present bal. \_\_\_\_\_

14. Details of Accounts maintained with other branches/Banks

a) Name & Address of other branch of Bank of India \_\_\_\_\_

\_\_\_\_\_

Savings Bank a/c. no. \_\_\_\_\_ since \_\_\_\_\_ present bal. \_\_\_\_\_

Other a/cs : type. \_\_\_\_\_ since \_\_\_\_\_ present bal. \_\_\_\_\_

b) Name & Address of other Bank/s where deposits are maintained :-

\_\_\_\_\_

Savings Bank a/c. no. \_\_\_\_\_ since \_\_\_\_\_ present bal. \_\_\_\_\_

Other a/cs : type. \_\_\_\_\_ since \_\_\_\_\_ present bal. \_\_\_\_\_

15. Whether presently a borrower of Bank/Other Banks/Institutions : Yes/No

If yes, please furnish following details:

Name & address of the Bank/institution \_\_\_\_\_

\_\_\_\_\_

Purpose for which loan is availed \_\_\_\_\_

Amount borrowed : Rs. \_\_\_\_\_ since date \_\_\_\_\_

Present outstanding : Rs. \_\_\_\_\_ Repayment due by \_\_\_\_\_

Repayment terms :- Monthly/Quarterly/Half-yearly instalment Rs. \_\_\_\_\_

16. Details of sources of monthly & annual income/outgo :  
(As per salary slip/certificate/personal balance sheet/income tax return etc.)

	Principal sources		Other sources	
	(i)	(ii)	(i)	(ii)
Gross income	Rs. _____	_____	_____	_____
Deductions/outgo	Rs. _____	_____	_____	_____
Net	_____	_____	_____	_____

17. Position of Assets and Liabilities of 1<sup>st</sup> applicant : as on \_\_\_\_\_

Details of assets/savings		(Rs.)	Details of liabilities/dues (Rs.)		
i)	LIC policies	: _____	i)	dues to bank	: _____
ii)	Bank Deposits	: _____	ii)	dues to employer	: _____
iii)	Others Deposits	: _____	iii)	dues to others	: _____
iv)	NSC/PPF/IVP/KVP	: _____			
v)	Shares/Deb. Units	: _____			
vi)	Land/Building/House	: _____			
vii)	Car	: _____			
viii)	Gold & Silver/Jewellery	: _____			
ix)	Other assets	: _____			
Total assets		=====	Total liabilities		=====

18) Position of Assets and Liabilities of 2<sup>nd</sup> applicant : as on \_\_\_\_\_

Details of assets/savings		(Rs.)	Details of liabilities/dues (Rs.)		
i)	LIC policies	: _____	i)	dues to bank	: _____
ii)	Bank Deposits	: _____	ii)	dues to employer	: _____
iii)	Others Deposits	: _____	iii)	dues to others	: _____
iv)	NSC/PPF/IVP/KVP	: _____			
v)	Shares/Deb. Units	: _____			
vi)	Land/Building/House	: _____			
vii)	Car	: _____			
viii)	Gold & Silver/Jewellery	: _____			
ix)	Other assets	: _____			
Total assets		=====	Total liabilities		=====

19) Bank details of the 2<sup>nd</sup> applicant (maintained with branches / Bank)

a) Name & Address of other branch/es of Bank of India \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Savings Bank a/c. no. \_\_\_\_\_ since \_\_\_\_\_ present bal. \_\_\_\_\_

Other a/cs : type. \_\_\_\_\_ since \_\_\_\_\_ present bal. \_\_\_\_\_

b) Name & Address of other Bank/s where deposit a/c. maintained :-

\_\_\_\_\_

\_\_\_\_\_

Savings Bank a/c. no. \_\_\_\_\_ since \_\_\_\_\_ present bal. \_\_\_\_\_

Other a/cs : Type. \_\_\_\_\_ since \_\_\_\_\_ present bal. \_\_\_\_\_

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**PART B (Details about the proposed loan)**

- 1) Amount of Loan required Rs. \_\_\_\_\_
- 2) Purpose of the loan : \_\_\_\_\_
- 3) Cost / Expenses to be incurred : Rs. \_\_\_\_\_
- 4) Source of the repayment of the proposed loan : \_\_\_\_\_
- 5) Security proposed to be offered for the said loan : \_\_\_\_\_

(enclose details of expenses made / to be incurred )

\* \* \* \* \*

PART C (Details of the Guarantor for the proposed)

1) Name & address of the guarantor proposed to be offered

Mr./Mrs./Ms.

(Surname) (Name) (Middle-name)

Address

Date of Birth :                      Age :                      Years

2) Relationship with the 1<sup>st</sup> applicant

3) Occupation of the guarantor:

4) Details of Income (Annual) Gross Rs. \_\_\_\_\_ Net Rs. \_\_\_\_\_

(Please enclose proof of Income of the Guarantor)

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PART D (Declaration by applicants)

1) I/We declare that the proposed loan is required by us for \_\_\_\_\_

And that the loan would be utilised only for the said purpose.

2) The foregoing information provided by me/us is true and correct and provided to the Bank to enable the Bank to take decision about granting or otherwise of the loan to me/us.

3) I/We undertake that if, based on the information provided by us / my our guarantor/s, Bank sanctions loan/s to me/us and in case at any point of time hereinafter it transpires that any information provided / to be provided by me/us/our guarantors is found to be incorrect/false or that the loan availed of by me/us is not used for the purpose mentioned above, the bank shall be at liberty to recall the advance forthwith, irrespective of the contracted terms of the loan and charge me penal/additional interest as deemed fit. I/We would repay forthwith, the entire loan outstanding then together with interest/penal additional interest and other charges.

4) I/We undertake to provide further information as Bank may ask from me/us from time to time.

5) I/We undertake to execute necessary documents for the loan at my costs and to create adequate security for the loan as desired by the Bank prior to disbursement of the loan.

Yours faithfully,

Signature of the 1<sup>st</sup> Applicant \_\_\_\_\_

Signature of the 2<sup>nd</sup> Applicant \_\_\_\_\_

**ANNEXURE TO APPLICATION FOR STAR AUTOFIN  
(Details to be filled in by the guarantor)**

1. Name in full (Guarantor)  
i) Mr./Mrs./Ms. \_\_\_\_\_  
(Surname) (Name) (Middle-name)

2. Date of Birth : \_\_\_\_\_ 3. Age : \_\_\_\_\_

4. Residential Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

House/Flat owned/rented/in the name of \_\_\_\_\_

5. Details of Passport held, if any  
If yes, details thereof :  
(i) Number \_\_\_\_\_ (ii) Date of issue \_\_\_\_\_  
(iii) Date of Expiry \_\_\_\_\_ (iv) Issuing Authority \_\_\_\_\_

6. Occupation : service/Business/Self employed Since : \_\_\_\_\_ Years  
If employed, details about the employment:  
Name & Address of the employer \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Employed since \_\_\_\_\_ Designation \_\_\_\_\_  
Gross Monthly Salary : Rs. \_\_\_\_\_ Net Take Home salary:Rs. \_\_\_\_\_  
Income-Tax payer : Yes/No, If yes, PAN No. \_\_\_\_\_  
If having business/self-employed, details about the same :-  
Nature of business/Self-employment activity: \_\_\_\_\_  
Type of organisation : Proprietary/Partnership  
Business Registration/Licence No. \_\_\_\_\_  
Business Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Tel.No. \_\_\_\_\_

Gross/Net Annual Income : Gross Rs. \_\_\_\_\_ Net Rs. \_\_\_\_\_  
Income-tax payer : Yes/No. If yes, PAN No. \_\_\_\_\_

Details of Accounts maintained with Banks  
a) Name & Address of Bank : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Savings Bank a/c. no. \_\_\_\_\_ since \_\_\_\_\_ present bal. \_\_\_\_\_  
Other a/cs : type. \_\_\_\_\_ since \_\_\_\_\_ present bal. \_\_\_\_\_

Liabilities with Banks/Institutions, if any  
Name & address of the Bank/institution \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Purpose for which loan is availed \_\_\_\_\_  
Amount borrowed : Rs. \_\_\_\_\_ since date \_\_\_\_\_  
Present outstanding : Rs. \_\_\_\_\_ Repayment due by \_\_\_\_\_  
Repayment terms :- Monthly/Quarterly/Half-yearly instalment Rs. \_\_\_\_\_  
Details of sources of monthly & annual income/outgo :  
(As per salary slip/certificate/personal balance sheet/income tax return etc.)

	Principal sources		Other sources	
	(i)	(ii)	(i)	(ii)
Gross income	Rs. _____	_____	_____	_____
Deductions/outgo	Rs. _____	_____	_____	_____
Net	_____	_____	_____	_____

7. Position of Assets and Liabilities of 1 <sup>st</sup> applicant : as on			
	Details of assets/savings	(Rs.)	Details of liabilities/dues (Rs.)
i)	LIC policies	: _____	i) dues to bank : _____
ii)	Bank Deposits	: _____	ii) dues to employer : _____
iii)	Others Deposits	: _____	iii) dues to others : _____
iv)	NSC/PPF/IVP/KVP	: _____	
v)	Shares/Deb. Units	: _____	
vi)	Land/Building/House	: _____	
vii)	Car	: _____	
viii)	Gold & Silver/Jewellery	: _____	
ix)	Other assets	: _____	
	Total assets		Total liabilities _____
		=====	=====

I hereby declare that I am agreeable to stand as guarantor to Mr./Mrs./Ms. \_\_\_\_\_ for the loan applied. The foregoing information provided by me/us is true and correct and provided to the Bank to take decision about granting or otherwise of the loan to me/us.

I undertake that if, based on the information provided by me, Bank sanctions loan/s to Mr./Mrs./Ms. \_\_\_\_\_ and in case at any point of time hereinafter it transpires that any information provided/to be provided by me is found to be incorrect/false, the bank shall be at liberty to recall the advance forthwith, irrespective of the contracted terms of the loan. I would repay forthwith, the entire loan outstanding then together with interest/penal additional interest and other charges.

I undertake to provide any further information as Bank may ask from me from time to time. I also undertake to execute necessary documents for guaranteeing the loan.

Yours faithfully,

Signature of the Guarantor \_\_\_\_\_